So Ordered.

Dated: April 13th, 2021

Whitman L. Holt Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON

11 In re:

ASTRIA HEALTH, et al.,

Debtors.¹

Jointly Administered Under: Lead Case No. 19-01189-WLH11 Chapter 11

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ASTRIA HEALTH, et al.,

Plaintiffs,²

VS.

CERNER CORPORATION AND CERNER REVWORKS, LLC,

Defendants.

Adversary No. 21-80005

ORDER GRANTING EX PARTE MOTION TO SEAL EXHIBITS TO COMPLAINT

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¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).

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² The Plaintiffs are as follows: Astria Health, SHC Holdco, LLC, SHC Medical Center – Toppenish, SHC Medical Center - Yakima, and Sunnyside Community Hospital Association, (collectively "Astria" or the "Plaintiff").

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ORDER GRANTING MOTION TO FILE UNDER SEAL

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This court, upon the Ex Parte Motion to Seal Exhibits to Complaint (the 1 "Motion"), pursuant to 11 U.S.C. §§ 105(a) and 107, Rule 9018 of the Federal Rules 2 of Bankruptcy Procedure, and Rule 9018-1 of the Local Bankruptcy Rules of the 3 United States Bankruptcy Court for the Eastern District of Washington, finding that 4 the relief sought by the Motion is proper, authorized by law and is otherwise equitable 5 and warranted; it further appearing that the court has jurisdiction over this matter; and 6 it further appearing that notice of the Motion is sufficient under the circumstances, 7 and that no other or further notice need be provided; and it further appearing that the 8 relief requested in the Motion is in the best interests of the Debtors, their estates and 9 their creditors; and after due deliberation and sufficient cause appearing therefor, it is 10 hereby: 11 ORDERED, that the Motion [ECF No. 6] is granted in its entirety; 12 ORDERED, that the Exhibits and their contents [ECF Nos. 11, 12] shall be 13 kept and remain under seal unless otherwise ordered by this court; 14 15 ORDERED, that a copy of this order shall be served on all parties who have requested service through the court's ECF noticing system with regard to the 16 Chapter 11 Cases. 17 ///End of Order/// 18 19 PRESENTED BY: 20 /s/ James L. Day 21 JAMES L. DAY (WSBA #20474) THOMAS A. BUFORD (WSBA #52969) 22 ANTHONY A. BONGIORNO (admitted *Pro Hac Vice*) 23 ERIC D. WOLKOFF (admitted *Pro Hac Vice*) SUSHEEL KIRPALANI (admitted *Pro Hac Vice*) 24 25 Attorneys for Plaintiffs Astria Health, et al. 26 * Changes made by court 27

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ORDER GRANTING MOTION TO FILE UNDER SEAL QUINN EMANUEL URQUHART & SULLIVAN, LLP
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